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#### AGENDA

**Councillors are summoned to attend the  
AMENITIES AND ENVIRONMENT COMMITTEE  
to be held at Burton Pavilion  
on Thursday 2<sup>nd</sup> July 2026 at 8.00 pm**

|                 |                           |
|-----------------|---------------------------|
| Cllr M Barnwell | Cllr G Hewett             |
| Cllr B Kinnes   | Cllr Latimer              |
| Cllr Cale       | Cllr L Mills              |
| Cllr Gale       | Cllr S Pepe               |
| Cllr F Groves   | Cllr T Sollars - Chairman |

#### Distribution

Parish Councillors  
Surrey County Councillors

Borough Councillors  
Parish Notice Boards

Members of the public who wish to state matters of concern with the Council are invited to do so at 7.50pm, prior to the meeting, which will start at the designated time of 8.00pm. Members of the public wishing to speak should contact the Clerk to obtain the password for access to the online meeting.

**Robert Applegarth**  
Parish Clerk

**Date: 26<sup>th</sup> June 2026**

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**To receive comments from members of the public on issues relating to the agenda.**

- To receive Apologies**
- Disclosure of Interests**  
To receive from Members, in relation to any items included on the agenda for this meeting, declarations of interests which are required to be disclosed by the principles set out in Section 28 of the Localism Act 2011; and in accordance with the Witley & Milford Parish Council Code of Local Government Conduct.
- Chair's Announcements**  
**3.1** Footpath allocation and lead member to be agreed at July Full Council as per last July's A&E meeting.  
**3.2** Surrey Blue heart verges consultation.
- Matters Arising**  
Matters arising for information from the minutes of 7<sup>th</sup> May 2026.
- Approval of Minutes**  
To approve the minutes of the meeting held on 7<sup>th</sup> May 2026.
- Election of Vice Chairman**

**7. Finances**

To note the income and expenditure account for the period 1<sup>st</sup> May 2026 – 30<sup>th</sup> June 2026.

**8. Officers' Report**

**9. Committee Appointments**

**9.1** To appoint members to the Allotments Management Group, number of members to be agreed.

**9.2** To appoint lead members:

| <b>Area</b>                                                           | <b>Current Member</b> |
|-----------------------------------------------------------------------|-----------------------|
| Allotments                                                            | Cllr Grist            |
| Amberley Road                                                         | Cllr Groves           |
| Blackhill Pond & Milford Heath                                        | Cllr Gale             |
| Cherry Tree Rd, A3 by-pass & cherry trees in Wheeler Lane/Petworth Rd | Cllr Barnwell         |
| Chichester Close                                                      | Cllr Kinnes           |
| Footpaths                                                             | Cllr Kinnes           |
| Jubilee Field                                                         | Cllr Groves           |
| Milford Cemetery & St Johns closed cemetery (F&GP)                    | Cllr Hewett           |
| Moushill Green                                                        | Cllr Barnwell         |
| Pleck                                                                 | Cllrs Kinnes          |
| Robertson's Green                                                     | Cllr Pepe             |
| Sunnyhill                                                             | Cllr Kinnes           |
| Wheelerstreet Green                                                   | Cllr Grist            |
| Witley Recreation Ground                                              | Cllr Sollars          |
| Walks on the Web                                                      | Cllr Kinnes           |

**10. Playgrounds**

**10.1** Members to receive officers' report.

**10.2** Members to receive RoSPA safety audit reports.

**11. Witley Recreation Ground**

Members to receive an update on Chiddingfold Cricket Club.

**12. Allotments**

Members to receive officers' report.

**13. Land Management Reviews**

**13.1** Members to note the land management review recommendations circulated prior to the meeting.

**13.2** Members to consider items for budget considerations for September meeting.

**14. Burton Pavilion**

Members to consider amended plans and receive Ecology report for planning application.

**15. Pleck**

To consider request from Rodborough School for preventative drainage maintenance.

**16. Moushill Lane Green**

Members to consider any further action.

**17. Councillors' and Representatives' attendance at meetings, seminars, consultations and minor report/matters for consideration at future meetings**

**DATE OF NEXT AMENITIES & ENVIRONMENT COMMITTEE: Thursday 3<sup>rd</sup> September 2026**  
**A&E MEMBERS - all other Councillors for information**