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**AGENDA**  
**Councillors are summoned to attend the**  
**AMENITIES AND ENVIRONMENT COMMITTEE**  
**to be held at Burton Pavilion**  
**on Thursday 7<sup>th</sup> May 2026 at 8.00 pm**

Clr M Barnwell	Clr G Hewett
Clr B Kinnes	Clr D Latimer
Clr M Gale	Clr L Mills
Clr J Grist	Clr S Pepe
Clr F Groves	Clr T Sollars

**Distribution**

Parish Councillors  
Surrey County Councillors

Borough Councillors  
Parish Notice Boards

Members of the public who wish to state matters of concern with the Council are invited to do so at 7.50pm, prior to the meeting, which will start at the designated time of 8.00pm. Members of the public wishing to speak should contact the Clerk to obtain the password for access to the online meeting.

**Robert Applegarth**  
Clerk

**Date: 30<sup>th</sup> April 2026**

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**To receive comments from members of the public on issues relating to the agenda.**

**1. To receive Apologies**

**2. Disclosure of Interests**

To receive from Members, in relation to any items included on the agenda for this meeting, declarations of interests which are required to be disclosed by the principles set out in Section 28 of the Localism Act 2011; and in accordance with the Witley & Milford Parish Council Code of Local Government Conduct.

**3. Chair's Announcements**

**4. Matters Arising**

Matters arising for information from the minutes of 5<sup>th</sup> March 2026.

**5. Approval of Minutes**

To approve the minutes of the meeting held on 5<sup>th</sup> March 2026.

**6. Finances**

To note the income and expenditure account for the period 1<sup>st</sup> March – 30<sup>th</sup> April 2026.

**Appendix 1**

7. **Officer's Report**  
Members to note any officer updates at the meeting.
  - Telephone box on Gasden Lane.
  - National Allotment survey.
8. **Allotments**  
Members to consider officer's report (to be circulated prior to the meeting).
9. **Playgrounds**
  - 9.1 Members to consider officer's report (to be circulated prior to the meeting).
  - 9.2 Members to consider fence protection for resident at Amberley Road playground.
  - 9.3 Members to receive an update on Sunnyhill playground bamboo and wall.
10. **Jubilee Field**
  - 10.1 Member to consider application to hire Jubilee Field for Milford fete 13<sup>th</sup> June.
  - 10.2 Members to consider quote for additional speakers to the PA system.
  - 10.3 Members to receive an update on the adult fitness equipment project.
11. **Milford Heath**  
Members to consider quotes for bat emergence survey for Burton Pavilion planning application.
12. **Litter Pick**  
Members to consider a request for another litter pick to be arranged.
13. **Tree Risk Assessment**  
Members to receive the tree risk assessment report and consider any actions.
14. **Land Management Reviews**  
Members to agree format and dates for review meetings.
15. **Witley Recreation Ground**  
Members to receive an update regarding fencing and surfacing for extending temporary car park.
16. **Biodiversity Duty**
  - Tower Mustard protection outside Combe Cottage, Milford Heath Road.
17. **Councillors' and Representatives' attendance at meetings, seminars, consultations and minor report/matters for consideration at future meetings**

**DATE OF NEXT AMENITIES & ENVIRONMENT COMMITTEE: Thursday 2<sup>nd</sup> July 2026.**

**A&E MEMBERS - all other Councillors for information**