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#### AGENDA

**Councillors are summoned to attend the  
AMENITIES AND ENVIRONMENT COMMITTEE  
to be held at Burton Pavilion  
on Thursday 8<sup>th</sup> January 2026 at 8.00 pm**

Cllr M Barnwell	Cllr G Hewett
Cllr B Kinnes	Cllr D Latimer
Cllr M Gale	Cllr L Mills
Cllr J Grist	Cllr S Pepe
Cllr F Groves	Cllr T Sollars

#### **Distribution**

Parish Councillors

Surrey County Councillors

Borough Councillors

Parish Notice Boards

Members of the public who wish to state matters of concern with the Council are invited to do so at 7.50pm, prior to the meeting, which will start at the designated time of 8.00pm. Members of the public wishing to speak should contact the Clerk to obtain the password for access to the online meeting.

**Louise Steele**  
Locum Clerk

**Date: 2<sup>nd</sup> January 2026**

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**To receive comments from members of the public on issues relating to the agenda.**

**1. To receive Apologies**

**2. Disclosure of Interests**

To receive from Members, in relation to any items included on the agenda for this meeting, declarations of interests which are required to be disclosed by the principles set out in Section 28 of the Localism Act 2011; and in accordance with the Witley & Milford Parish Council Code of Local Government Conduct.

**3. Chair's Announcements**

**4. Matters Arising**

Matters arising for information from the minutes of 6<sup>th</sup> November 2025.

**5. Approval of Minutes**

To approve the minutes of the meeting held on 6<sup>th</sup> November 2025.

6. **Finances**  
To note the income and expenditure account for the period 31<sup>st</sup> October 2025 -31<sup>st</sup> December 2026.
7. **Officer's Report**  
Members to note any officer updates at the meeting.
8. **Allotments**
  - 8.1 Members to consider officer's report (to be circulated prior to the meeting).
  - 8.2 Members to consider request for parking at Enton Allotments by SCC.
9. **Playgrounds**
  - 9.1 Members to consider officer's report (to be circulated prior to the meeting).
  - 9.2 Members to consider playground repair quotes.
  - 9.3 Members to receive an update on Sunnyhill bamboo and wall.
10. **Jubilee Field**
  - 10.1 Members to consider quotes for alternative surfacing for adult gym installation.
  - 10.2 Members to consider the project plan for playground upgrade.
11. **Witley Recreation Ground**
  - 11.1 Members to receive an update regarding fencing and surfacing for car park.
  - 11.2 Members to receive an update regarding reinstating cricket wicket.
12. **Biodiversity Duty**
  - 12.1 Members to consider tree planting quote for Jubilee Field and Cherry Tree Road from Roots for the Future.
  - 12.2 Members to consider tree planting proposals for Robertsons Green and Redgate Farm Allotments from COPSE.
13. **Moushill Lane Green Flooding**  
Members to receive an update.
14. **Councillors' and Representatives' attendance at meetings, seminars, consultations and minor report/matters for consideration at future meetings**

**DATE OF NEXT AMENITIES & ENVIRONMENT COMMITTEE: Thursday 5<sup>th</sup> March 2026.**

**A&E MEMBERS - all other Councillors for information**